

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

In The Matter of the Application of SAN DIEGO GAS
& ELECTRIC COMPANY (U 902 E) for a Permit to
Construct The Artesian 230kV Substation Expansion
Project

Application 16-08-_____

(VOLUME II OF II)

**(VOLUME II OF II IS THE PROPONENT'S ENVIRONMENTAL ASSESSMENT (PEA)
REPORT WHICH, DUE TO ITS SIZE, IS BEING SUBMITTED CONCURRENTLY IN
THE FORM OF AN ARCHIVAL-GRADE DVD, IN (PUBLIC) VERSION AND
(CONFIDENTIAL) VERSION**

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